



TRINITY LUTHERAN CHURCH, MENASHA, WI
THE FOURTH SUNDAY AFTER PENTECOST
SUNDAY, JUNE 25, 2023



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

Lift Every Voice and Sing

964

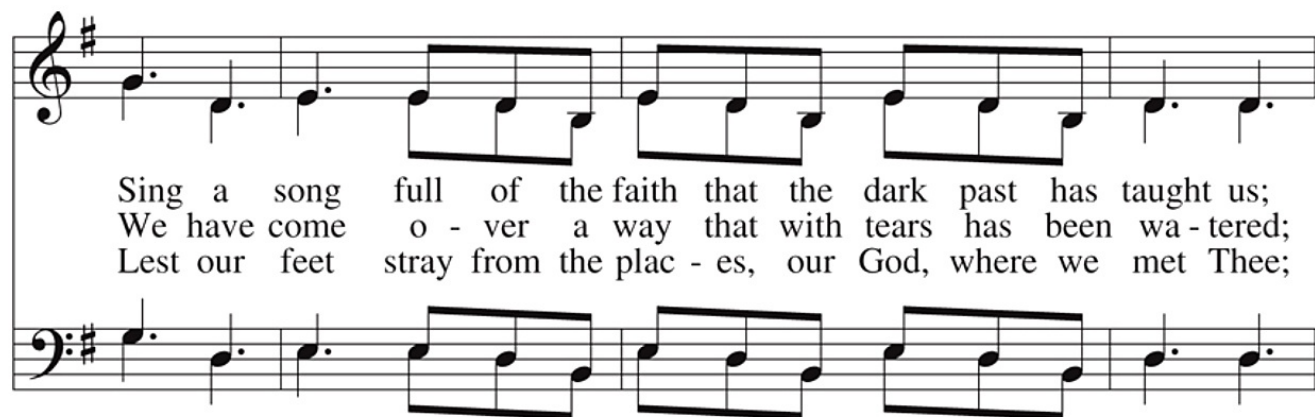
1 Lift ev - 'ry voice and sing Till earth and heav - en ring,
2 Ston - y the road we trod, Bit - ter the chas - t'ning rod
3 God of our wea - ry years, God of our si - lent tears,

Ring with the har - mo - nies of lib - er - ty.
Felt in the days when hope un - born had died;
Thou who hast brought us thus far on the way;

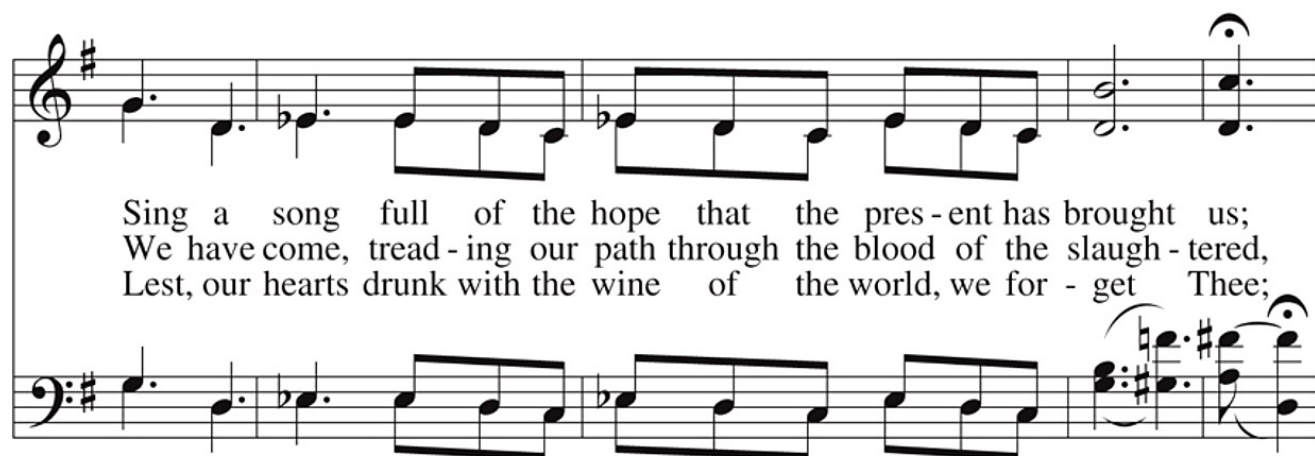
Let our re - joic - ing rise High as the lis - t'ning skies,
Yet with a stead - y beat, Have not our wea - ry feet
Thou who hast by Thy might Led us in - to the light,



Let it re - sound loud as the roll - ing sea.
 Come to the place for which our par - ents sighed?
 Keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met Thee;



Sing a song full of the hope that the pres - ent has brought us;
 We have come, tread - ing our path through the blood of the slaugh - tered,
 Lest, our hearts drunk with the wine of the world, we for - get Thee;



Fac - ing the ris - ing sun Of our new day be - gun,
 Out from the gloom - y past, Till now we stand at last
 Shad - owed be - neath Thy hand, May we for - ev - er stand,



CONFESSION AND ABSOLUTION

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen. *Matthew 28:19b; [18:20]*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

P Our help is in the name of the Lord,

C who made heaven and earth. *Psalms 124:8*

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin. *Psalms 32:5*

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 56:3–4, 10–11; antiphon: v. 13

P For you have delivered my soul from death, yes, my feet from falling,
that I may walk before God in the light of life.

C When I am afraid,
I put my trust in you.

P In God, whose word I praise, in God I trust; I shall not be afraid.
What can flesh do to me?

C In God, whose word I praise,
in the LORD, whose word I praise,

P in God I trust; I shall not be afraid.
What can man do to me?

ALL Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P For you have delivered my soul from death, yes, my feet from falling,
that I may walk before God in the light of life.

KYRIE ~ Lord, Have Mercy

Mark 10:47

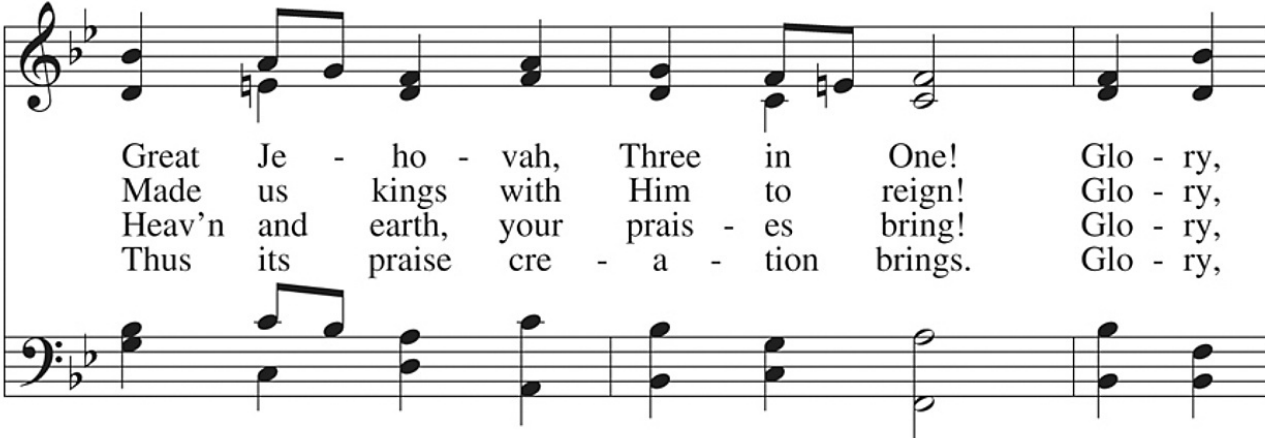
The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The first system of music is for the Kyrie, with the lyrics: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second system of music is for the Kyrie, with the lyrics: "on us. Lord, have mer - cy up - on us." The music is written in a simple, melodic style, with the lyrics written below the notes.



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



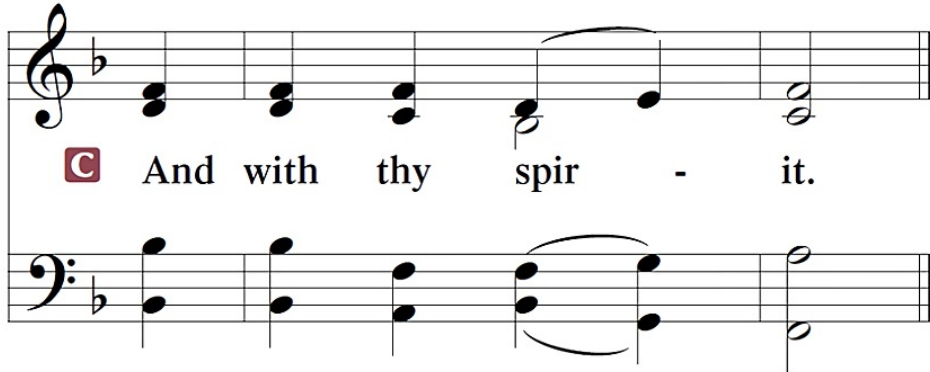
glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

SALUTATION and COLLECT OF THE DAY



P The Lord be with you.

2 Timothy 4:22



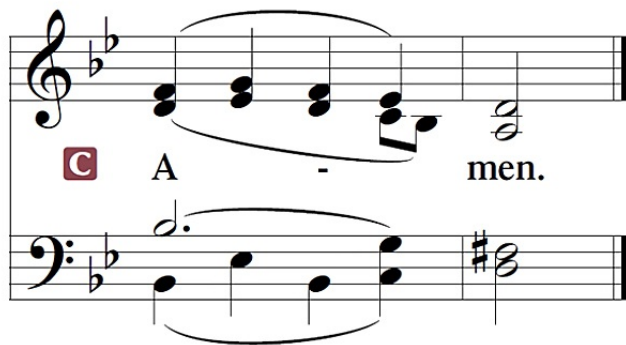
C And with thy spir - it.



P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

A O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT ~ *Jeremiah 20:7-13*

⁷ O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. ⁸ For whenever I speak, I cry out, I shout, “Violence and destruction!” For the word of the LORD has become for me a reproach and derision all day long. ⁹ If I say, “I will not mention him, or speak any more in his name,” there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. ¹⁰ For I hear many whispering. Terror is on every side! “Denounce him! Let us denounce him!” say all my close friends, watching for my fall. “Perhaps he will be deceived; then we can overcome him and take our revenge on him.” ¹¹ But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹² O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. ¹³ Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalms 145:3, 5b, 6b

A Great is the Lord, and greatly to be praised,
and his greatness is unsearchable.

On your wondrous works, I will meditate,
and I will declare your greatness.

EPISTLE ~ *Romans 6:12-23*

¹² Let not sin therefore reign in your mortal body, to make you obey its passions. ¹³ Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace.

¹⁵ What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were

committed,¹⁸ and, having been set free from sin, have become slaves of righteousness.¹⁹ I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰ For when you were slaves of sin, you were free in regard to righteousness.²¹ But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death.²² But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL ~ Matthew 10:5a, 21-33

P The Holy Gospel according to St. Matthew, the tenth chapter.

C Glo - ry be to Thee, O Lord.

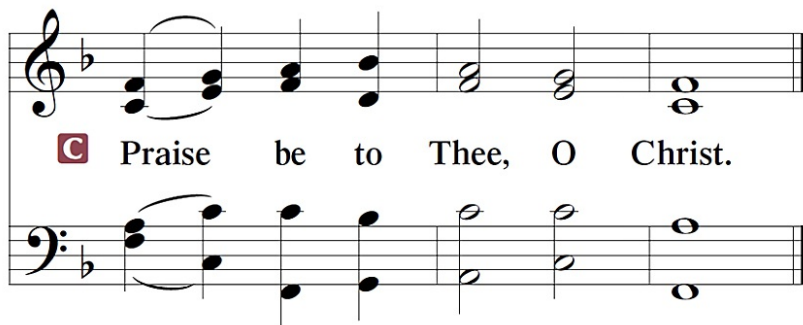
⁵These twelve Jesus sent out, instructing them, . . .

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.



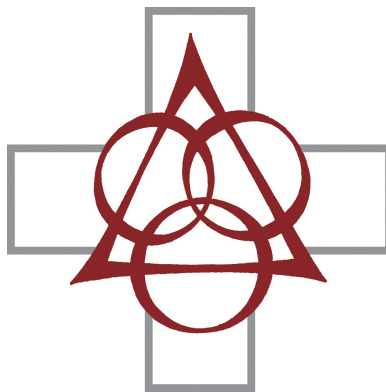
APOSTLE'S CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen**

Sit



1 Je - sus! Name of won-drous love, Name all oth - er names a - bove,
 2 Je - sus! Name de - creed of old, To the maid - en moth - er told,
 3 Je - sus! Name of price - less worth To the fall - en of the earth
 4 Je - sus! Name of mer - cy mild, Giv - en to the ho - ly Child

Un - to which must ev - 'ry knee Bow in deep hu - mil - i - ty.
 Kneel - ing in her low - ly cell, By the an - gel Ga - bri - el.
 For the prom - ise that it gave, "Je - sus shall His peo - ple save."
 When the cup of hu - man woe First He tast - ed here be - low.

5 Jesus! Only name that's giv'n
 Under all the mighty heav'n
 Whereby those to sin enslaved
 Burst their fetters and are saved.

6 Jesus! Name of wondrous love,
 Human name of God above;
 Pleading only this, we flee
 Helpless, O our God, to Thee.

SERMON ~ "Have No Fear"

Matthew 10:5a, 21-33

Stand

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

OFFERTORY

Psalm 51:10-12

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

OFFERING

Stand

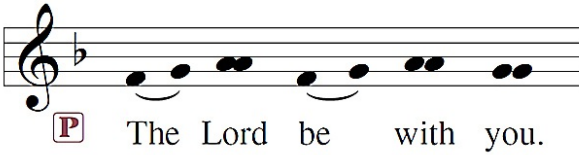
PRAYER OF THE CHURCH

[1 Timothy 2:1-4]

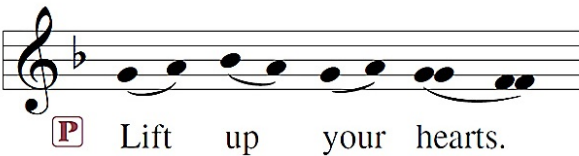
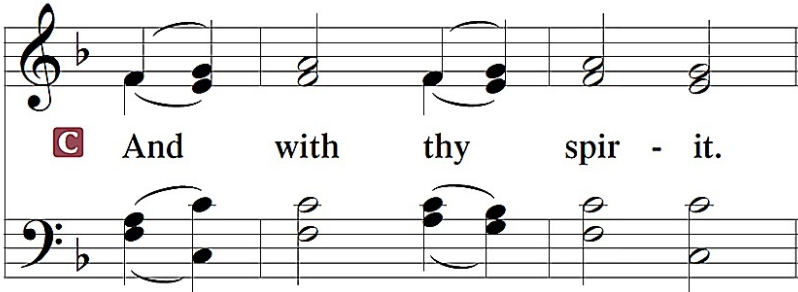


SERVICE OF THE SACRAMENT

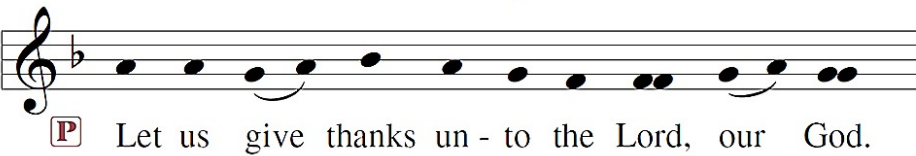
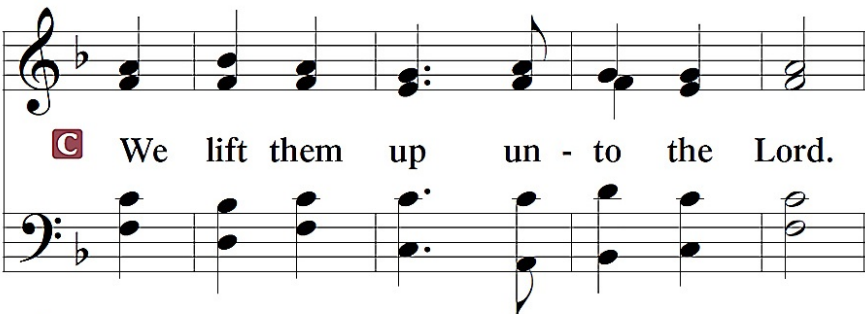
PREFACE



2 Timothy 4:22



[Colossians 3:1]



[Psalm 136]

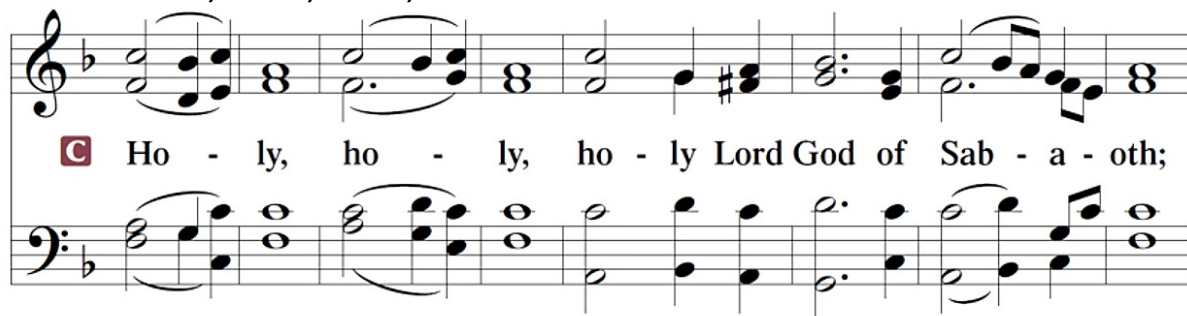


The Proper Preface appropriate to the day or season is spoken:

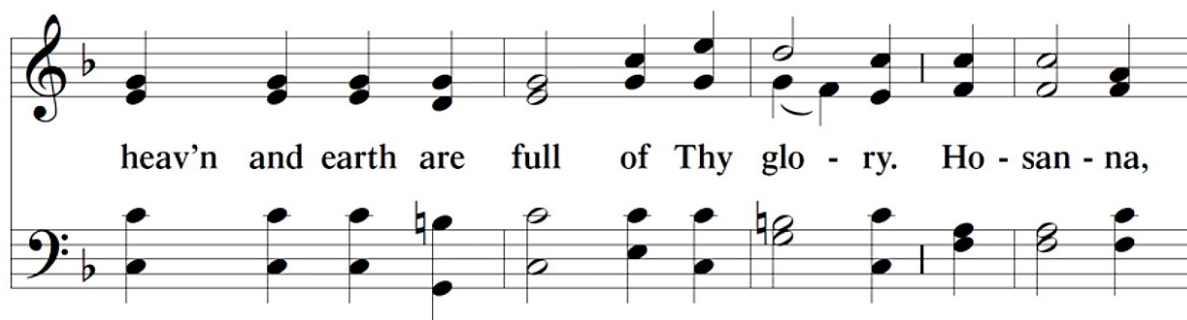
P It is truly good, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

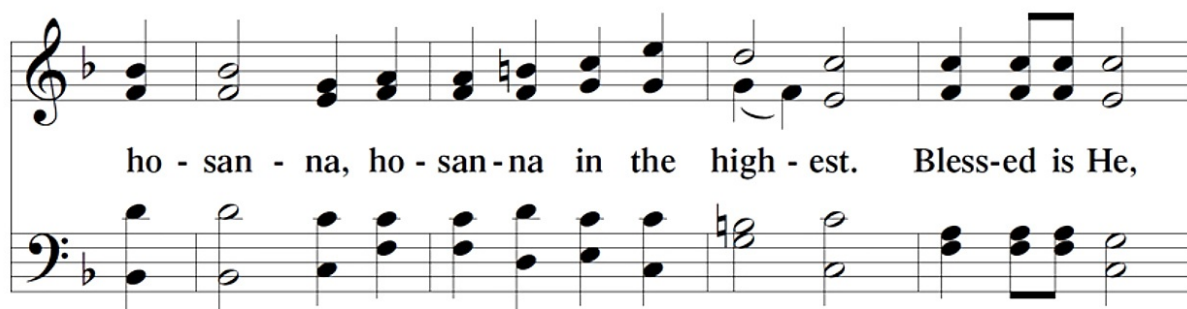
Isaiah 6:3; Matthew 21:9



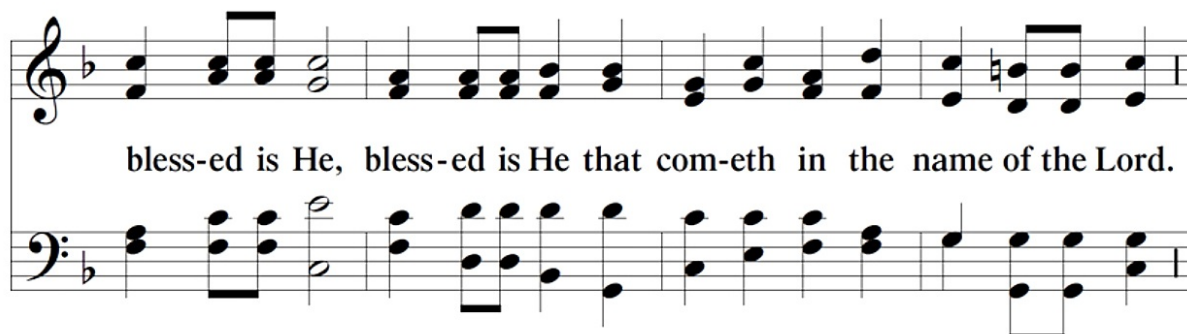
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



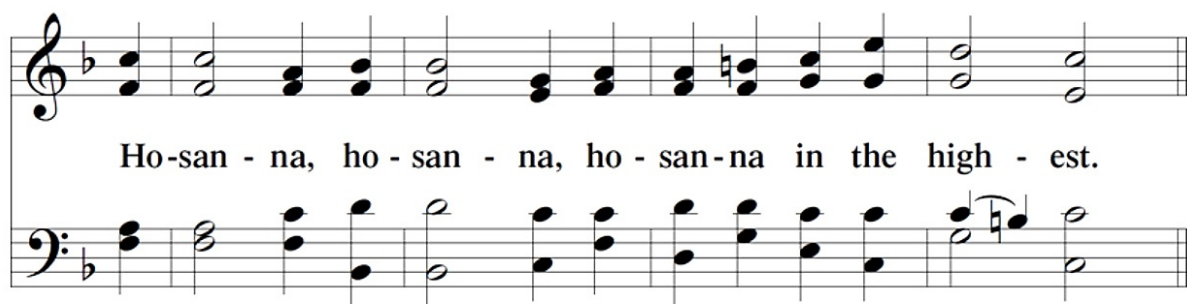
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

LORD'S PRAYER

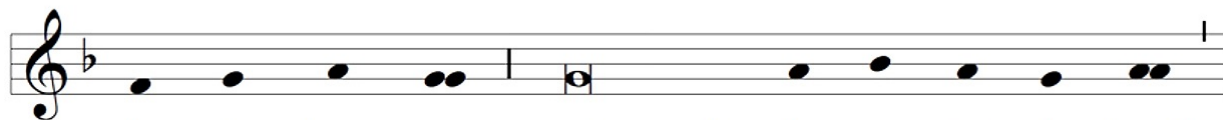
Matthew 6:9-13



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from † e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.



THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv-en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My bod-y, which is giv-en for you.
This do in re-mem-brance of Me." In the same way al-so
He took the cup after sup-per, and when He had giv-en thanks, He gave it
to them, say-ing: "Drink of it, all of you; this cup is the new testament in
My blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ The Peace of the Lord

John 20:19

P The peace of the Lord be with you al - ways.

C A - men.

The musical score is written in G major (one sharp) and 4/4 time. The first staff is a single melodic line. The second and third staves are a two-part setting. The lyrics are: 'The peace of the Lord be with you al - ways. A - men.' The music is simple and homophonic, typical of a liturgical chant.



AGNUS DEI ~ *Lamb of God*

John 1:29

C O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

P Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.

C Amen.

P Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.

C Amen.





1 Speak, O Lord, as we come to you to re - ceive the food
 2 Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence,
 3 Speak, O Lord, and re - new our minds, help us grasp the heights



of your ho - ly Word; take your truth, plant it
 true hu - mil - i - ty; test our thoughts and our
 of your plans for us, truths un - changed from the



deep in us, shape and fash - ion us in your like - ness,
 at - ti - tudes in the ra - di - ance of your pu - ri - ty.
 dawn of time, that will ech - o down thro' e - ter - ni - ty.



that the light of Christ might be seen to - day in our acts of
 Cause our faith to rise, cause our eyes to see your ma - jes - tic
 And by grace we'll stand on your prom - is - es, and by faith we'll



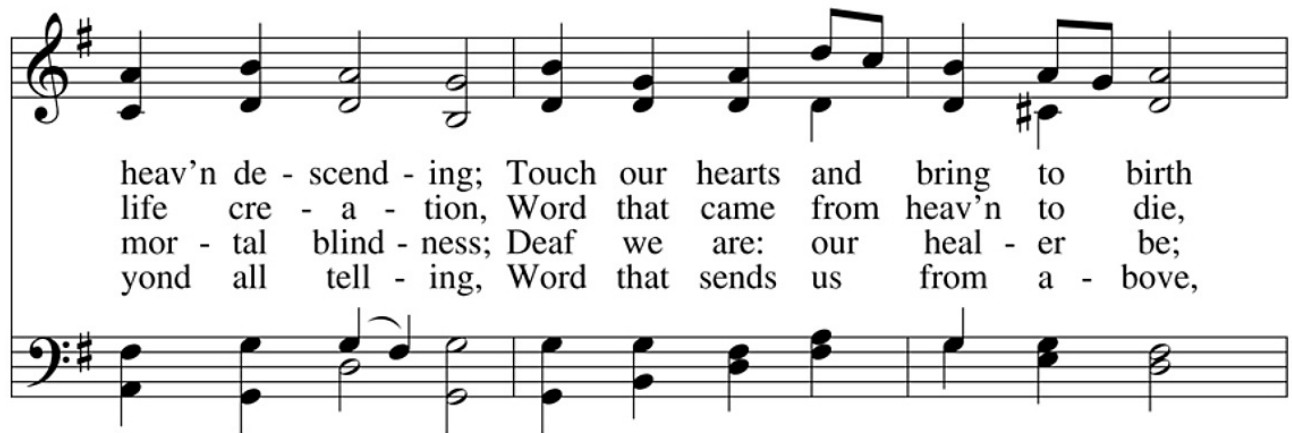
love and our deeds of faith. Speak, O Lord, and ful -
 love and au - thor - i - ty. Words of pow'r that can
 walk as you walk with us. Speak, O Lord, till your



fill in us all your pur - pos - es for your glo - ry.
 nev - er fail, let their truth pre - vail o - ver un - be - lief.
 Church is built, and the earth is filled with your glo - ry.



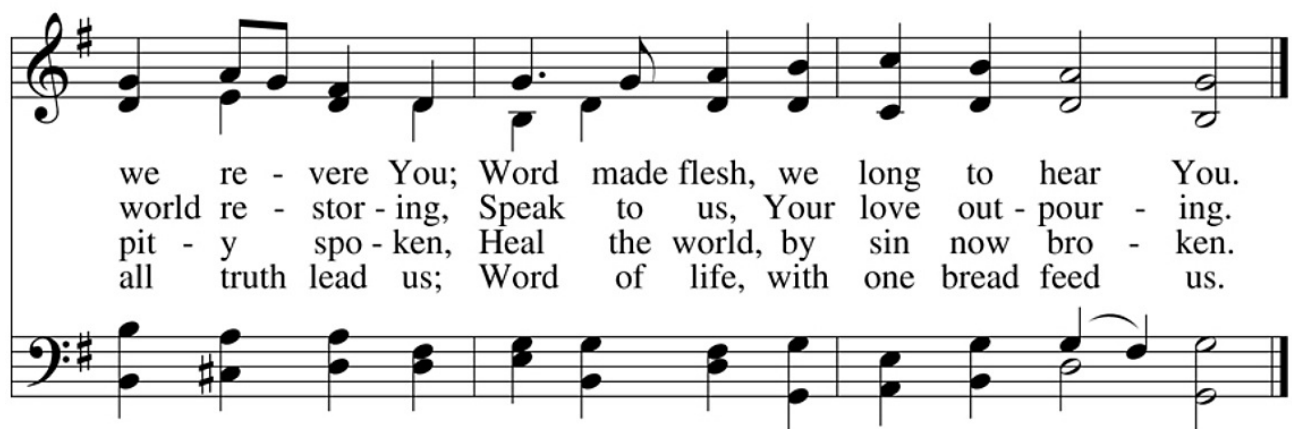
1 Word of God, come down on earth, Liv - ing rain from
 2 Word e - ter - nal, throned on high, Word that brought to
 3 Word that caused blind eyes to see, Speak and heal our
 4 Word that speaks God's ten - der love, One with God be -



heav'n de - scend - ing; Touch our hearts and bring to birth
 life cre - a - tion, Word that came from heav'n to die,
 mor - tal blind - ness; Deaf we are: our heal - er be;
 yond all tell - ing, Word that sends us from a - bove,



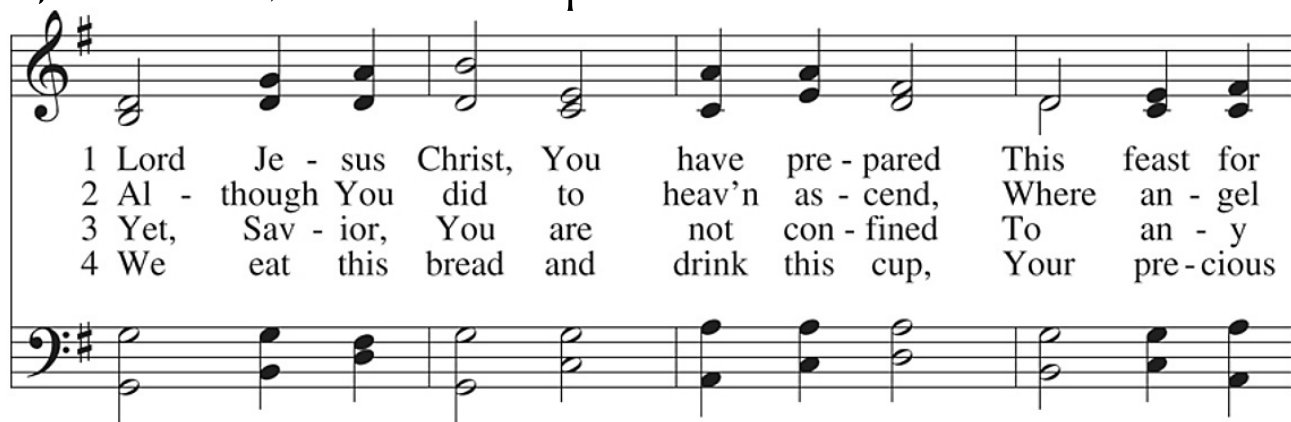
Faith and hope and love un - end - ing. Word al - might - y,
 Cru - ci - fied for our sal - va - tion, Sav - ing Word, the
 Loose our tongues to tell Your kind - ness. Be our Word in
 God the Spir - it, with us dwell - ing, Word of truth, to



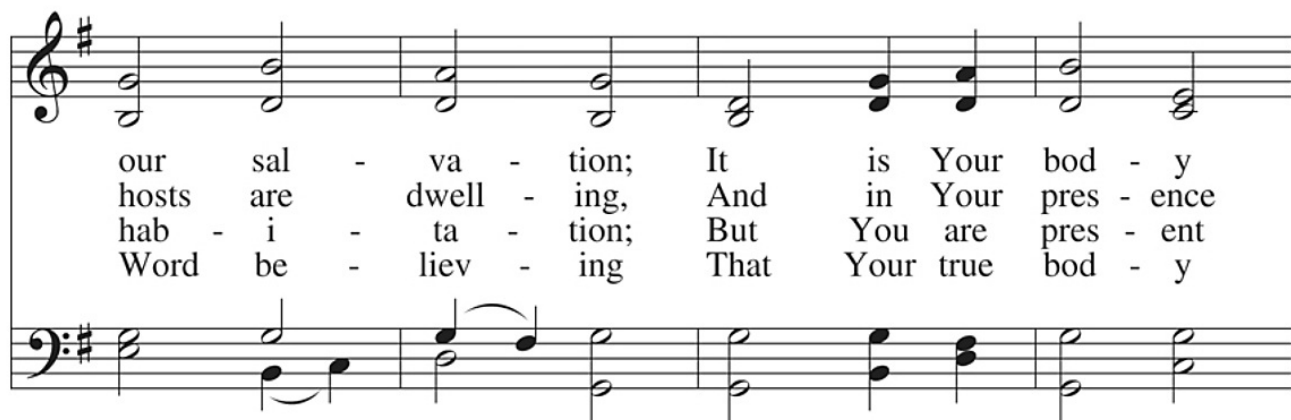
we re - vere You; Word made flesh, we long to hear You.
 world re - stor - ing, Speak to us, Your love out - pour - ing.
 pit - y spo - ken, Heal the world, by sin now bro - ken.
 all truth lead us; Word of life, with one bread feed us.

Lord Jesus Christ, You Have Prepared

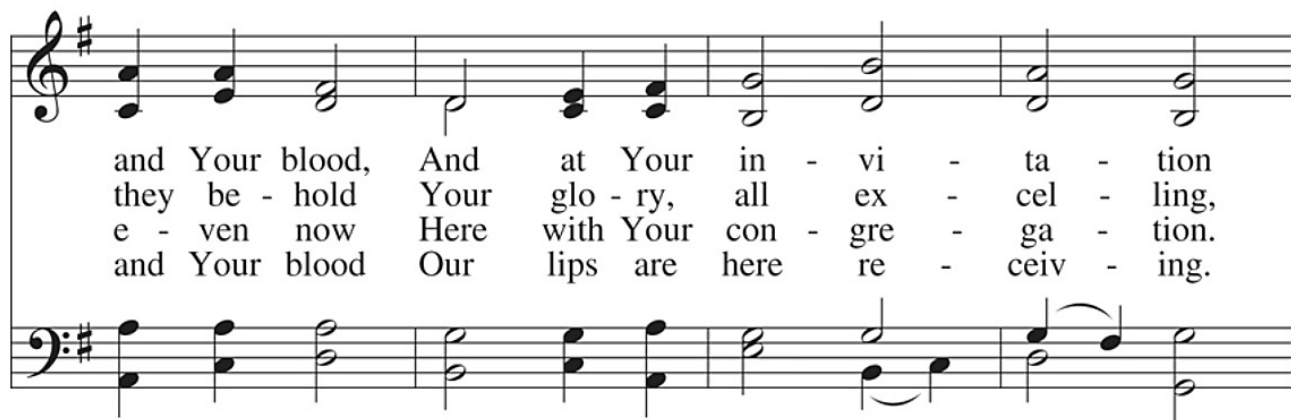
622




1 Lord Je - sus Christ, You have pre - pared This feast for
 2 Al - though You did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, You are not con - fined, To an - y
 4 We eat this bread and drink this cup, Your pre - cious



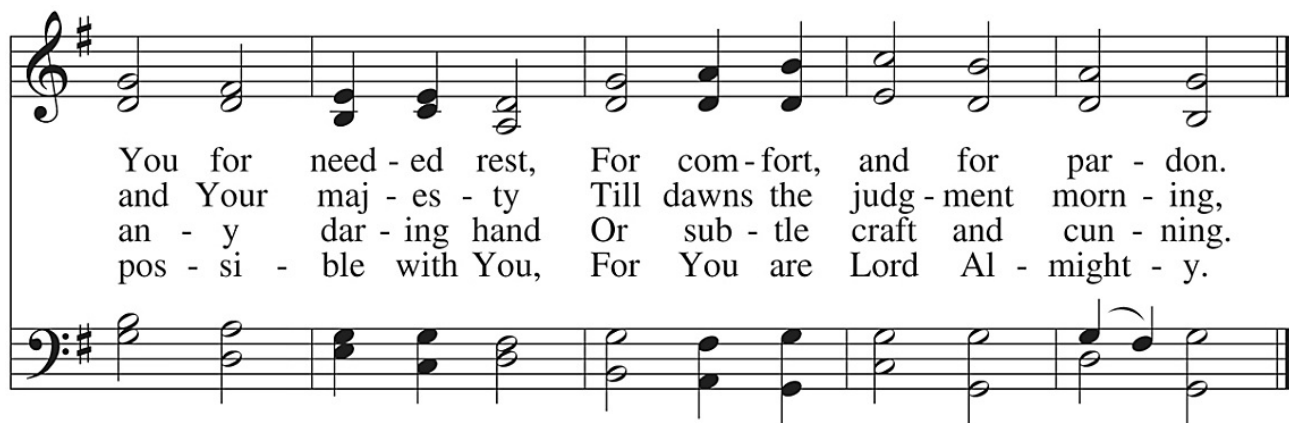
our sal - va - tion; It is Your bod - y
 hosts are dwell - ing, And in Your pres - ence
 hab - i - ta - tion; But You are pres - ent
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 e - ven now Here with Your con - gre - ga - tion.
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
 And though Your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, All things are



5 Though reason cannot understand,
 Yet faith this truth embraces:
 Your body, Lord, is even now
 At once in many places.
 I leave to You how this can be;
 Your Word alone suffices me;
 I trust its truth unfailing.

6 Lord, I believe what You have said;
 Help me when doubts assail me.
 Remember that I am but dust,
 And let my faith not fail me.
 Your supper in this vale of tears
 Refreshes me and stills my fears
 And is my priceless treasure.

7 Grant that we worthily receive
 Your supper, Lord, our Savior,
 And, truly grieving for our sins,
 May prove by our behavior
 That we are thankful for Your grace
 And day by day may run our race,
 In holiness increasing.

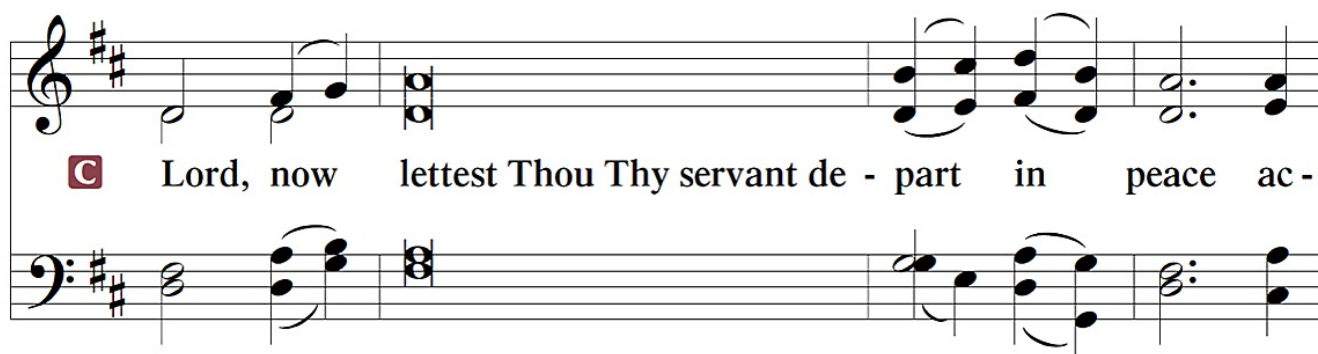
8 For Your consoling supper, Lord,
 Be praised throughout all ages!
 Preserve it, for in ev'ry place
 The world against it rages.
 Grant that this sacrament may be
 A blessed comfort unto me
 When living and when dying.

Stand

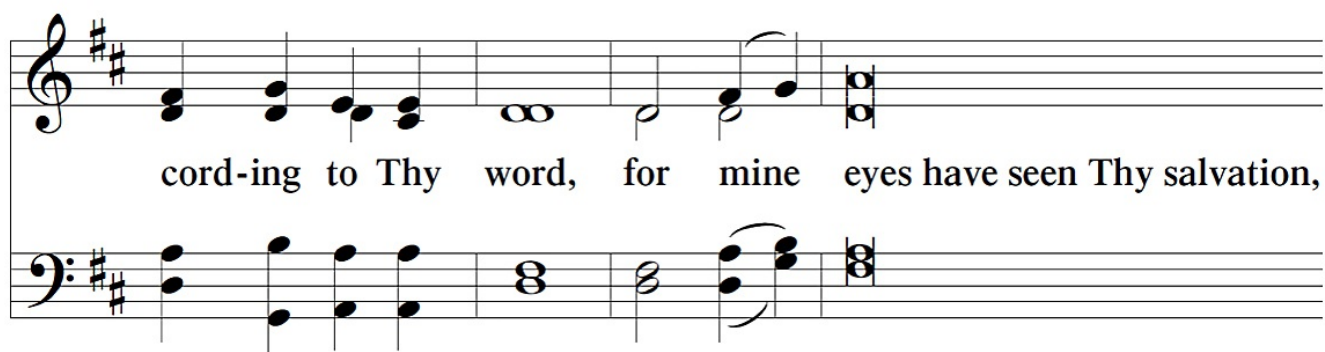
In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you
 steadfast in the one true Faith unto life everlasting. Depart ✠ in peace.

C Amen.



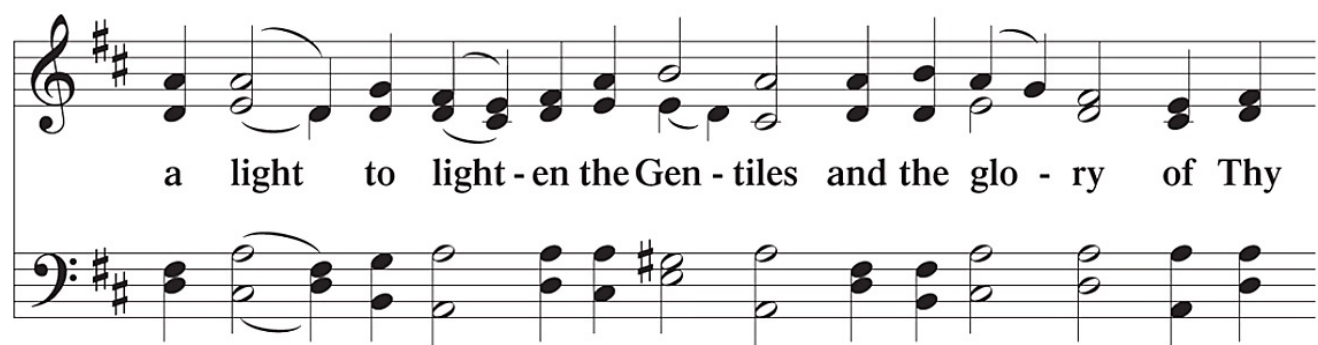
Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

THANKSGIVING

Psalms 107:1

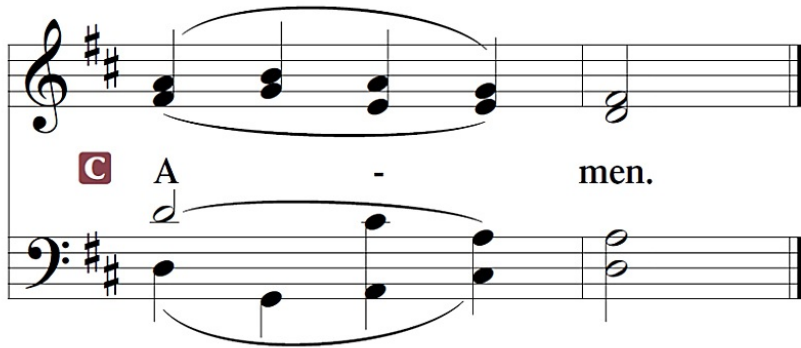
A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

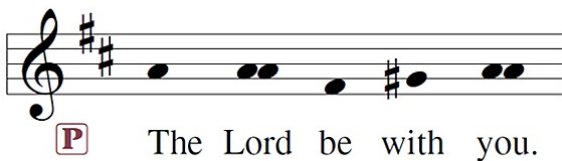
The following is said or chanted:

A Let us pray.

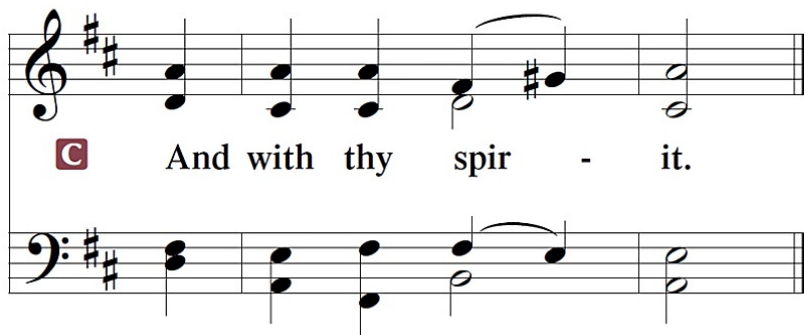
A We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION and BENEDICAMUS



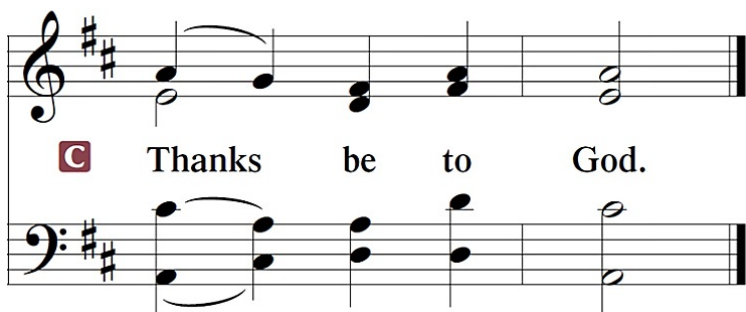
2 Timothy 4:22





A Bless we the Lord.

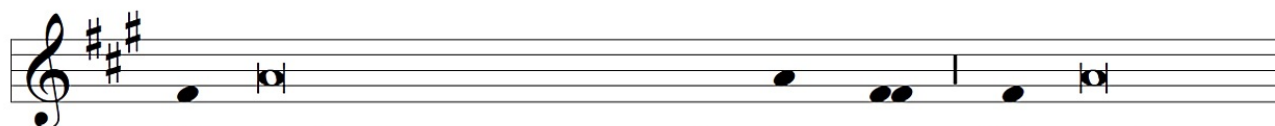
[Psalm 103:1]



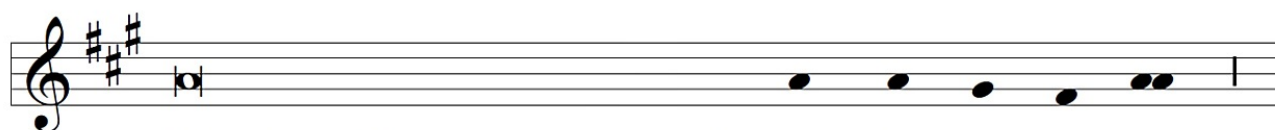
C Thanks be to God.

BENEDICTION

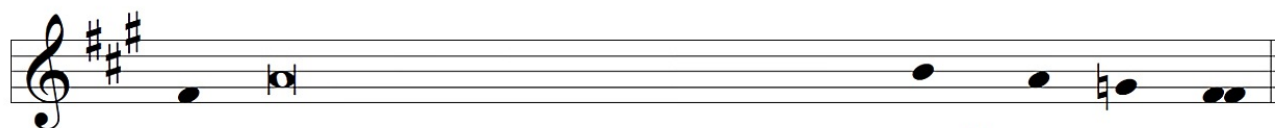
Numbers 6:24-26



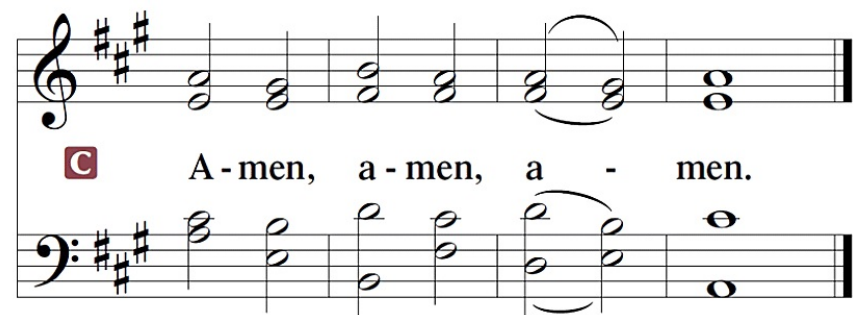
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A - men, a - men, a - men.

Sit

✠ Soli Deo Gloria ✠

CLOSING HYMN ~ Take My Life and Let It Be

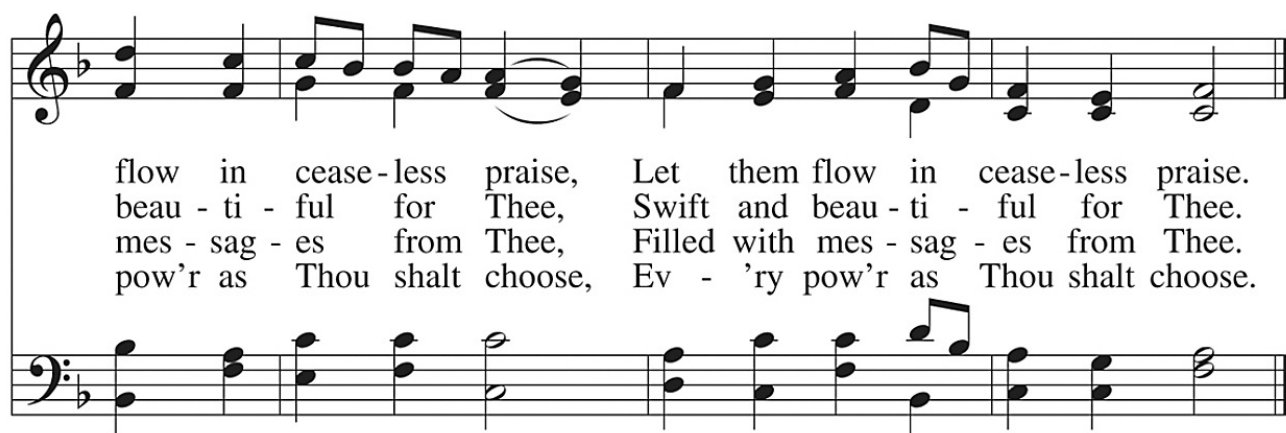
784



1 Take my life and let it be Con - se - crat - ed,
 2 Take my hands and let them move At the im - pulse
 3 Take my voice and let me sing Al - ways, on - ly
 4 Take my sil - ver and my gold, Not a mite would



Lord, to Thee; Take my mo - ments and my days, Let them
 of Thy love; Take my feet and let them be Swift and
 for my King; Take my lips and let them be Filled with
 I with - hold; Take my in - tel - lect and use Ev - 'ry



flow in cease-less praise, Let them flow in cease-less praise.
 beau - ti - ful for Thee, Swift and beau - ti - ful for Thee.
 mes - sag - es from Thee, Filled with mes - sag - es from Thee.
 pow'r as Thou shalt choose, Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
 It shall be no longer mine;
 Take my heart, it is Thine own,
 It shall be Thy royal throne.
 It shall be Thy royal throne.

6 Take my love, my Lord, I pour
 At Thy feet its treasure store;
 Take myself, and I will be
 Ever, only, all for Thee.
 Ever, only, all for Thee.

Acknowledgments

Divine Service, Setting Three and hymns, from Lutheran Service Book

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